

Issue 633 - OCTOBER 2023 "ENHANCING OUR RESPONSIBILITY.. ENSURING OUR FUTURE!"

Am I Responsible?

At the end of Bill's talk at the 1952 General Service Conference he says, "The closing hours of this Conference bring with them a deep and joyous realization: the realization that, at last, we are surely on the high road that stretches straight out toward our future-toward, we trust, an everlasting sunrise."

I ask you; how will we have that everlasting sunrise? Who among us is ready, willing and most importantly, able to stand and be of service. We can never take for granted that our fellowship and A.A. as a whole will flourish forever. I grabbed the excerpt from the book "Our Great Responsibility" which is a selection of Bill W.'s General Service Conference talks.

First, Bill saw the vision of what A.A. could and would be, then he insisted on turning A.A. over to the groups. It makes sense because none of us will be around forever. By having this yearly conference and allowing representatives from the 93 Areas in the U.S. and Canada take part, we can keep our movement going and the hope is that our numbers will grow as we spread the word.

Dr. Bob was originally against having a conference but shortly before his death he

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- SENY Archives Annual Workshop Flyer
- Staten Island Spiritual Breakfast Flyer

agreed it might be best for A.A. In Dr. Bob's farewell speech, he says: "So let us never get the degree of smug complacency that we're not willing to extend, or attempt to, that help which has been so beneficial to us, to our less fortunate brothers." I don't mean to sound preachy, but I think it is so important that we as members understand the full extent of our responsibility.

The theme of this article is enhancing our responsibility-ensuring our future. Not sure about you but I know I can't live without A.A. Believe me, I tried and although I didn't drink, I was crazy as a bedbug. I learned A.A. needs me just as much as I need A.A. I learned there is work to be done and plenty of it. I learned about and now cherish our concept of the spirit of rotation. How do we "enhance" our responsibility? The definition of enhance; intensify, increase, or further improve the quality, value, or extent of.

Not sure what you folks are going to do but my plan is to continue in service to our fellowship and always, always, always be willing to step up to the plate when responsibility knocks. As individual members we need to ensure our future. We need to make sure this fellowship is available for us and for many generations to come. When someone asks you to step up and do service for our fellowship what will you say?

Jo Ann M., Delegate Area 49 Panel 73

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Enhancing our Responsibility...Ensuring Our Future!

The first thing this topic makes me think of is Dr. Bob's Nightmare. You know when he says that there are 4 reasons that he does 12th step work? He says it's because of a sense of duty, it's a pleasure, in doing so he's paying off the debt to the man that passed it on to him, and because it's more insurance against a possible slip. I don't know about you all,

but this hits me hard. Not only are they the reasons I sponsor and talk to newcomers, but they are also the reasons I do service below the group level.

A.A. has changed my life. My life isn't perfect in any way (it actually totally sucks sometimes), but my reaction to what happens has been drastically altered. Just like A.A.

was around for me to experience this, I want it to be around for others. This is why I take responsibility below the group level.

A.A. doesn't just happen. So many people did so much service below the group level for me to get this message. I was in a treatment center that had A.A.

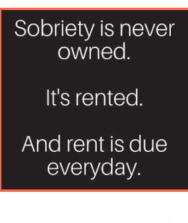
UPCOMING EVENTS

10/7 - 7TH Queens County Spiritual Breakfast

10/7 - NYCYPAA Murder Mystery Party

10/14 - Westchester County Share-A-Day

For more events go to AASENY.org



meetings brought in. I received a Bridging the Gap pamphlet. When I filled it out, I was connected with a fellow A.A.. I found meetings through the meeting book and by calling the local central office. I received a 4th edition Big Book, which had stories of other young people that got so-

> ber. None of these things would've happened if not for people doing their part for A.A. as a whole. I would not be sober today if it was not for people doing service below the group level. I doubt many of us would since this service is so widespread (and usually taken for

granted).

I identify with Dr. Bob. I truly do feel a sense of duty to do my part in A.A. as a whole–to take responsibility for this thing that transformed my life. Plenty of people did their part for me to get the message. How selfish would it be for me to not do my part? By taking responsibility to ensure the future of A.A. as a whole, I am practicing gratitude for what A.A. has done for me. It's a pleasure to do it because I want A.A. to help as many people as possible, and with this attitude, I get to keep staying sober.

Paola A., Area 49 Chair she/her



Sharing is caring... Write an article about your experience, strength, and hope in AA service. Please limit your article to 350 words, and email it to link@aaseny.org



Able and Willing



The AA Service Manual states, "Furnishing our service structure with able and willing workers has to be a continuous activity." We all share this responsibility; how do we practice this?

In my experience, whether standing for a position or entrusting another to serve, it is necessary to understand the position being filled by seeking out more information about the duties and responsibilities and understanding the tools needed to fulfill the obligations.

I continuously learn the dangers of relying solely on my own perceptions in both recovery and service. Seeking information, such as from our AA Service Manual, SENY Service Handbook, and pamphlets that explain the scope of the responsibility, as well as the experience of prior servants will better equip us to decide whether it is in the Body's (Group, District, County or Area) interest for us to stand or entrust a person to a service position.

There is that moment during a business meeting where a service opening is announced, then a deafening silence. To avoid the discomfort, someone hesitantly takes the position. Are we fulfilling our responsibility to furnish our structure with "able and willing" trusted servants by someone who, often to avoid their (or our) discomfort of silence, will just raise their hand, or, might the voting body benefit from leaving the position unfilled until an appropriate candidate presents themself or the position is reexamined. modified, or deemed unnecessary?

When those uncomfortable moments of silence occur and no one is able or willing to stand, perhaps it is in fact Tradition 2: our higher power guiding us to pause and reexamine.

To be clear, the inability of someone to serve in a particular role does not mean that service is out of reach. As Bill explained, "We simply are recognizing that our talents vary greatly. The conductor of an orchestra is not necessarily good at finance or foresight. And it is quite unlikely that a fine banker could be a great musical performer. So, when we talk about A.A. leadership, we only declare that we ought to select that leadership on the basis of obtaining the best talent we can find." (from Leadership in AA: An Ever-Vital Need)

With gratitude and in service,

Justin K. Manhattan District Committee Member Chair (DCMC) Panel 73 - 2023-2024





I am responsible. When anyone, anywhere, reaches out for help, I want the hand of AA always to be there. And for that: I am responsible.

It was written for the 1965 AA International Convention in Toronto. In an article titled, 'How I am Responsible became a part of AA', from the GSO newsletter, Box 4-5-9. The article identifies former AA trustee, Al S. as the author of the Responsibility Statement.

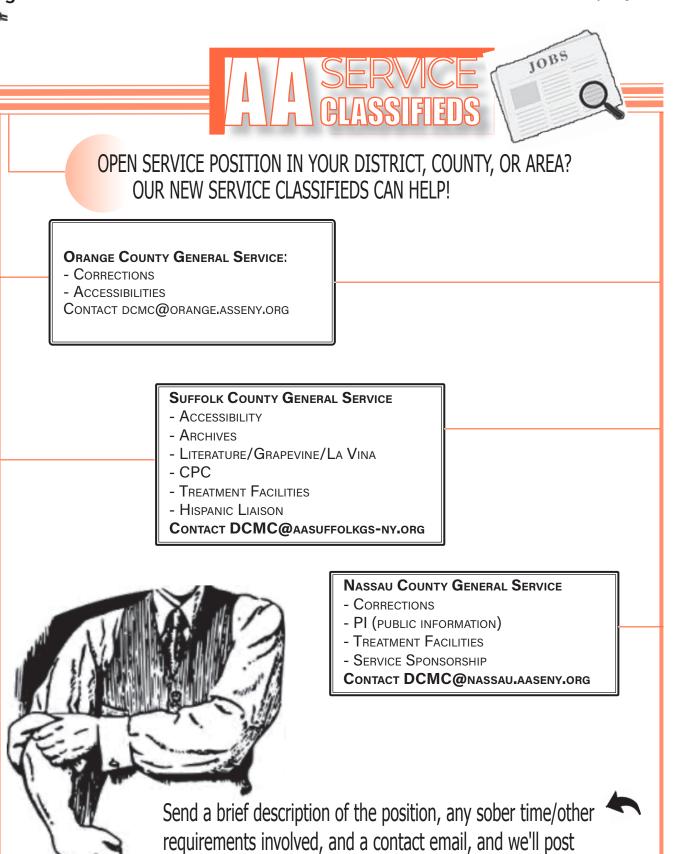
In the souvenir book for the 1965 Convention, Dr. Jack Norris writes:

"...We must remember that AA will continue strong only so long as each of us freely and happily gives it away to another person, only as each of us takes our fair share of responsibility for sponsorship of those who still suffer, for the growth and integrity of our Group, for our Intergroup activities, and for AA as a whole.

It is in taking responsibility that real freedom and the enduring satisfactions of life are found. AA has given us the power to choose – to drink or not to drink – and in doing so has given us the freedom to be responsible for ourselves. As we become responsible for ourselves, we are free to be responsible for our share in AA, and unless we happily accept this responsibility, we lose AA. Strange, isn't it?"

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your "ad" here where other AA's eager to do service can find it!



Association of SCHUTTH LASTE	A 49 Suffolk County General Service
	NTRA STUDY Aditions & The A.A. Service Manual)
presented by District 120, Area 49, in cooper	ration with SIA Suffolk Intergroup Association nts from Area 49 (New York)
ZOOM Meeting ID 928	August 3 thru November 16 3884 9973, passcode 164 D 928 3884 9973#, passcode 164#
Only those who have read the assignment and hav invited to read their answers to the group. All or	ding massrial per week, with associated questions. we written answers to the weekly questions will be there are welcome to join the meeting and listen.
· Sche	duler
ag. 3: Registration and Orientation	Sept. 28: Service Manual chap. 7-9, pgs. 169-173
ang. 10: Traditions 1, 2, 3	Oct. 5: Service Manual chap. 10-12, pgs. 155-159, 163
mg. 17: Traditions 4, 5, 6	Oct. 12: Service Manual pgs. 115-154
ug. 24: Traditions 7, 8, 9	Oct. 19: Concepts pgs. 1-VI. C1-C2, Concepts 1, 2 &3
ag. 31: Traditions 10, 11, 12	Oct. 26: Concepts 4, 5, 6
ept. 7: Service Manual pgs. VIII, 1-6, 85-104	Nov. 2: Concepts 7, 8, 9 -
lept. 14: Service Manual chap. 1-3, pgs. 105-114, 160-162	Nov. 9: Concepts 10, 11
ept. 21: Service Manual chap. 4-6, pgs. 164-168	Nov. 16: Concept 12
ONTRA STUDY Materials (provided upon request);	For more information contact:
Twelve Steps and Twelve Traditions, B-2 The A.A. Service Manual combined with the Twelve Concepts for World Service, BM-31,	Jim S., DCM District 120 dcm120@aasuffolkgs-ny.org
2021-2023 edition A Grapevine Traditions Checklist, July 2018 revision	Dawn D., SIA Institutions Chair institutions@suffolkny-aa.org
 A.A.W.S. Concepts Checklist, SMP-91, 08/18 edition (above items available free from www.sa.org) 	Laurie A., SIA Third Legacy Chair thirdleg@suffolkny an.org
 2023 CONTRA Study Service Manual Questions 	







New York City Deaf Access Committee ping ensure we carry the mess to all those seeking recovery Hel

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NYC Deaf Access Committee of AA Available Service Positions

ASL (American Sign Language) Interpreter Co-Coordinator

Suggested Sobriety Requirement: 1 year Length of Commitment: 6 months (January 1 thru June 30, July 1 thru Dec 31) Note: You do not need to know ASL – just have good organizational and communication Duties:

St -Work with the other ASL Interpreter Co-Coordinator to book ASL interpreters for NYC meetings/events and maintain the interpreter schedule. - Maintain interpreter bookings for regular meetings at least 2 weeks in advance -communicate any scheduling issues to Deaf fellows and Committee Chair ASAP. - Act as point person for Deaf people requesting interpreters and respond to at requests in a tailwely manner.

 Maintain list of contact info for our roster of interpreters - including email, cell, and payment information (Venmo, Zelle, PayPal). - Work with other committee members on interpreter outreach, to continue

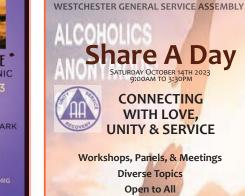
growing our network growing our network. - Stay in contact with Committee Treasurer to ensure we have the funds to book interpreters and that interpreters are getting paid in a timely manner.

Communications Chair

Suggested Sobriety Requirement: 1 year Length of Commitment: 1 year (January 1 thru Dec 31) Duties:

Duties: - Make sure Committee members remain informed about important upcoming events - especially business meetings, district/area meetings. - Coordinate Committee member attendance at these events, to make sure at least 1 member is attending, so that we mainiain good relations with other AA bodies.

For more info, email info@nycdacaa.org or visit www.nycdacaa.org



Complimentary Light Breakfast & Lunch Doors Open at 9:00am

MEMORIAL UNITED METHODIST CHURCH 250 BRYANT AVENUE WHITE PLAINS, NEW YORK 10605



aturdar, Nyvenber, 4tn 2023 Ym - 12am, Doors Oven At 6:30 Errace yn the Park 12-11 111th Street Queens NY 11368 Lushno Meadyws Corona Park

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Гек нене игеянатен сектаст: N.Y. WTR-GROUP Perice 307 Seventh Avenue, Room 303 New York, N.Y. 10001 WWWWWWWW

\$225.00 PER TICKET, TABLES SEATS 9P 12/14 INDIVIDUA, AND GROUP TICKETS AVAILABLE:

Staten Island General Services Proudly pregents Spiritual Breakfast A.A.'s Three Legacies THE OW ¢ RECOVERY Our Common Solution Sunday November 26th 2023 The Vanderlift at South Beach 300 Father Capodanno Blvd, Staten Island, NY 10305 10:00am - 2:00pm (Doors open at 9:30am) For Ticket's, Information, & Service Volunteer Opportunities CO @SIGS-7th-Tradit

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UPCOMING GENERAL SERVICE MEETINGS To add or update email: agenda@aaseny.org				
Staten Island General Service Assembly (HYBRID)	10/1	7:00p	Zoom ID: 740 881 0586, Password: Freedom22*	
SENY Area Committee Meeting	10/2	7:30p	TBD	
SENY Tech & Communications Committee Meeting	10/3	7:30p	Zoom Id: 894 0024 2856, Password: 033597	
BXUM General Service Meeting (HYBRID)	10/11	7:00p	Zoom ID: 429 704 813 Password: Serenity	
SENY Archives Committee Meeting	10/12	7:30p	Zoom ID: 998 938 7641, Password: 714921	
SENY Intergroup Liaison Meeting	10/15	2:00p	Zoom ID: 998 938 7641, Password: 714921	
Brooklyn County General Service Meeting	10/20	7:30p	Zoom ID: 961 9888 5103, Password: 069497	
SENY Corrections Committee Meeting	10/21	3:00p	Zoom ID: 998 938 7641, Password: 714921	
SENY Literature Committee Meeting	10/22	4:00p	Zoom ID: 998 938 7641, Password: 714921	
SENY CPC Monthly Committee Meeting	10/25	600p	Zoom ID: 998 938 7641, Password: 714921	

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Alt. Delegate	Nisaa A.	alt delegate@aaseny.org	
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Treasurer	Kimbley G.	treasurer@aaseny.org	
Technology & Communications	Ray W.	tco@aaseny.org	

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*Special committees (neither standing, nor adhoc committees)

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